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HARYANA GOVERNMENT

INDUSTRIES AND COMMERCE DEPARTMENT

Notification

The 3rd December, 2019

No.25/04/2019-4IB-I.— In pursuance to the Haryana Pharmaceutical Policy 2019 notified *vide* No. 25/04/2019-4IB-I dated 06.03.2019, the Governor of Haryana is pleased to notify the Capital Investment Subsidy Schemes for the units to be set up in Pharma Park at Karnal, covered under the Haryana Pharmaceutical Policy 2019 as per the details given below:-

A. Introduction

The State Government is proactively involved in promoting and boosting the Pharmaceutical sector in Haryana. Haryana is strategically located, characterised by its geographical confluence with economic corridors and its close proximity to the National Capital Region. Further, several key initiatives have also been taken by the State Government in developing enabling industrial infrastructure to support new entrepreneurs. Through its Enterprise Promotion Policy 2015, the State Government lists the Pharmaceutical sector as one of the focus sectors for development. Given its strong locational advantage, robust industrial infrastructure and lucrative policies, Haryana is an ideal destination for new businesses to flourish.

B. Objective of the scheme

The Government of Haryana envisages to transform Haryana in to a hub for the Pharmaceutical industry to do business and thrive; by facilitating a conducive and holistic industrial ecosystem comprising robust infrastructure, financial assistance and a simplified regulatory regime. The primary objectives of the Haryana Pharmaceutical Policy 2019 are to attract investments in the Pharma sector in Haryana to the tune of Rs. 2000 Crores, generate 25,000 new jobs in the Pharmaceutical sector, successfully establish a state-of-theart Pharma Park at Karnal and develop Haryana into a hub for pharmaceutical manufacturing by facilitating and creating a holistic industry, academia and R & D ecosystem.

C. Eligibility Criteria:

- (a) In addition to incentives offered under the Haryana Enterprises Promotion Policy 2015, all new units to be set up in the Pharma Park in the State will be eligible for the incentive.
- (b) Enterprises which will commence commercial production/ operations post the date of notification of the Haryana Pharmaceutical Policy 2019 will be eligible for availing of incentives under this Policy.
- (c) The Enterprise should have filed Udyog Aadhaar Memorandum (UAM)/ Industrial Entrepreneurs Memorandum (IEM).
- (d) The Enterprise should be in regular operations at the time of disbursement and the subsidy shall not be released to the closed Enterprise.

- (e) The Enterprise should have obtained NOC/CLU from competent Authority, if applicable.
- (f) The Enterprise will obtain the applicable approval/consent as per the guidelines of the State Pollution Control Board.

D. Commencement and Applicability:

These schemes are applicable w.e.f. the notification of the Haryana Pharmaceutical Policy 2019 *i.e.* 06.03.2019 and will remain in force for a period of 5 years or till the time any new policy/amendment is introduced by the Government, whichever is earlier.

E. Submission and processing of Applications:

The applicant shall apply online on the portal of Industries & Commerce Department. The application shall be examined and processed by the Department.

F. Sanctioning Authority:

The Director, Department of Industries & Commerce, Haryana, shall be competent authority for approval and sanction of these incentives.

G. Time limit to apply:

The applicant shall apply within 03 months from the date of start of commercial production.

H. Timelines for processing of applications (working days):

- 1. Time limit for approval in case where no deficiency is found -30 days.
- 2. Time limit for approval in case where additional information is required -45 days.
- 3. Time limit for conveying the deficiencies, if any and removal thereof:
 - (i) Joint Director/Deputy Director, District Industries Centres shall convey the deficiencies to the applicant unit 10 days.
 - (ii) Time limit for removal of all deficiencies to the applicant unit -15 days.
 - (iii) Notice period to the applicant unit before rejection of application 07 days.

I. Interpretation of Rules:

Administrative Secretary, Department of Industries & Commerce shall be competent to make interpretation of provisions of these schemes.

J. Appeals:

Appeal against orders passed by the Competent Authority shall lie with Administrative Secretary, Department of Industries & Commerce within a period of 30 days from the date of communication of orders appealed against. The order passed by the Administrative Secretary in appeal shall be final.

K. Penal Action:

In case, it is found at any stage that the applicant has claimed the assistance on the basis of wrong facts, the applicant shall besides refunding assistance with compound rate of interest @ 12% per annum and facing legal action, be debarred from grant of any incentive/assistance from the State Government.

L. Power to condone the delay:

(i) The power to condone the delay upto a period of 03 months after the prescribed time limit shall lie with the Director, Industries & Commerce Department.

Provided that the competent authority is satisfied with the reasons of late submission of the application on the basis of the substantial evidence/ documents/arguments presented by the applicant.

- M. The claim application so filed may be reopened with the orders of Administrative Secretary Industries & Commerce provided request for the same is received within a period of 30 days from the date of rejection of the claim by the designated Competent Authority.
- N. In case it is found that the basic character/nature of industry, to which the units setting up in an earmarked facility (Park, Cluster etc.), is changed, all the incentives granted by the State Government shall be recalled.
- O. The Government of India is in the process of formulating a comprehensive policy concerning Bulk Drug manufacturing. In this light, provisions pertaining to the promotion of Bulk Drug manufacturing will be introduced after the launch of the aforementioned Policy by Government of India.

- P. The Administrative Department (Industries & Commerce) would ensure that for all fiscal support pertaining to infrastructure creation, the guidelines of Government of India will be followed.
 - 1. Capital Subsidy:
 - 1.1 Quantum of Assistance

25% of cost of plant and machinery and technical civil works subject to a maximum of Rs. 50.00 lakh.

1.2 Applicability

The Scheme shall commence with effect from the issue of notification of the Pharmaceutical policy, and will be applicable throughout the State, for 5 years or till the time Government decide otherwise.

1.3 Procedure, Time Limit, Interpretation/Clarification, Appeal & Penal Action

- 1.3.1 All the eligible Enterprises shall apply on the portal of the department in the prescribed application form (Annexure-I) available on portal along with attachments within three months from the date of start of commercial production/operations. The copy of following documents shall be required to be enclosed/uploaded on-line, duly signed by the lead promoter/ authorized signatory with the application form:
 - i. Detailed Project Report (DPR) in the prescribed template as at **Annexure-II**.
 - CA/Statutory Auditor certificate as per Annexure-III for the proposed project cost and means of finance.
 - iii. The proposed component wise cost breakup of technical and other civil work by the Chartered Engineer (Civil) as per **Annexure-IV**.
 - iv. The proposed component wise cost breakup of Plant & Machinery by the Chartered Engineer (Mechanical) as per **Annexure-V**.
 - v. In-principle or Final term loan sanction from the Bank/ Financial Institution for availing term loan for an amount not less than 20% of the project cost.
 - vi. Valid manufacturing licence from the State Drug Controller Haryana.
 - vii. A detailed appraisal note from the lending Bank / Financial Institution.
 - viii. Certificate of incorporation/ registration of the applicant firm, Memorandum and Articles of Association in case of Company/ Bye laws of the Society, Co-operative, Self Help Group/ Registered partnership deed, etc.
 - ix. Copy of conveyance deed of the land.
 - x. Certificate from lending Bank/ FI that the unit has not commenced commercial operations as on the date of application for grant-in-aid or the date of bank certificate, whichever is later. Also stating that the applicant has not defaulted in its term loan repayments and the project has not been classified as Non- Performing Asset.
 - xi. Mandate form as per Annexure-VI in respect of the applicant firm.
 - xii. Self-attested copy of a PAN card of applicant firm.

DEVENDER SINGH, Additional Chief Secretary to Government of Haryana, Industries and Commerce Department.

Declaration

| | rtaking/Declaration (to be submitted on non-judicial stamp paper of Rs. 50/-(Min) duly sworn be ic (duly affixed with Notarial Stamp; and with Notary Seal & Notary Registration Number) or First | |
|--|---|----------------------|
| M/s (if applica | e,do hereby solemnly state that I am proprietor/ partner/ director/ Located which is engaged in the manufacture of le) and I have been authorized to file the Capital Subsidy Refund claim with the Department of Indue, Haryana. | |
| obtained a | The hereby confirm that all requisite clearances / approvals / NOCs for running the industry have all that failure to comply with the requisite clearances / approvals / NOCs shall may make us liable as specified under the respective Acts / Codes and Rules including withdrawal of incentives. | |
| information undertake (Rupee action in contherwise a | e do hereby affirm that the particulars given in the application are correct. In case any of the state furnished in the application/ documents later found to be wrong or incorrect or misleading, I do hereby Refund the entire amount of assistance under the head of Capital Subsidy of Rs | legal ing or ate, in |
| Dated: | Signature of the applicant(s) (With seal) | |

Annexure-I Application form to avail Capital Subsidy incentive under the Pharmaceutical Policy

Name of the applicant (Authorized person of the unit) Aadhaar Number Name and Address of the enterprise/developer Complete address of the enterprise Correspondence address E-Mail address of the enterprise Contact Number of the enterprise Constitution of the Unit [Proprietary, Partnership, Pvt. Ltd., Public Ltd., LLP (Limited Liability Partnership)] Total FCI (Land, Building, Plant/Machinery) 10 Eligible FCI (Building, Plant/Machinery) Item Value Building Plant/Machinery 11 Date of Commencement of production/ operations 12 IEM/EM-II/UAM No. and date 13 Aadhar number of sole proprietor/ partners/ Directors of the enterprise Name of the Bank and Account number along 14 with IFSC/RTGS code.

Annexure - II

Template of DPR

1. Name of the applicant/ company / firm with details of registration no. of company / firm along with names of the directors/promoters in the prescribed format:

| S. No. | Particulars | Details |
|--------|--|---------|
| i. | Name of Applicant | |
| ii. | Legal Status of Applicant (Company/ partnership firm/ proprietorship etc.) | |
| iii. | Registration No. of Applicant/CIN | |
| iv. | PAN of Applicant | |

2. Contact details of the Promoter(s)/Partner(s) including addresses, telephone, mobile, fax, e-mail, website, PAN etc.

| Name of Promoter(s)/ Partner(s) | Address | Tel. No. | Mobile No. | E-mail Id | | Any other details |
|--|---------|----------|------------|-----------|--|-------------------|
| | | • | | | | |
| Please add additional rows, if needed. | | | | | | |

3. Experience of the lead Promoter(s)/Partner(s)/ Applicant Entity in Pharmaceuticals (Pl. enclose documentary evidence regarding experience and turnover)

| S. No. | Name of lead Promoter(s)/ Partner(s)/ Applicant Entity | Details of Turnover (year-wise) | Supporting Document attached, If any (Yes/No) |
|--------|---|---------------------------------------|---|
| | | | |
| | | | |
| | | | |

| 4 | Project | Dataila |
|----|---------|---------|
| 4. | FIOIECL | Delans |

a. Components under the scheme as applicable to the project:

| S. No. | Components | Numbers Proposed |
|--------|---------------------------|------------------|
| i. | Formulation manufacturing | |
| ii. | API manufacturing | |

| t | Sector of Project (| Formulation manufacturing/ | API manufacturing |): |
|---|---------------------|----------------------------|-------------------|----|
|---|---------------------|----------------------------|-------------------|----|

5. Land Details.

(i) Proposed Locations of Land for all project facilities and status of their acquisition along with longitude & latitude coordinates

| Location of Land | Facility (Formulation manufacturing unit/API manufacturing unit) | Area (Sqm) | Connectivity Details. Distance (in kms.) from: a. National Highway b. State Highway c. Freight corridor d. Golden Quadrilateral | Distance from Catchment Area (kms.) | Coordinate Details (Longitude & Latitude) | Ref. Pg. no. in DPR* |
|------------------|--|------------|---|--|--|----------------------|
| Land 1 | | | | | | |
| Land 2 | | | | | | |

^{*} DPR should have a detailed chapter on proposed land, raw material production and supply statics for the catchment area.

6. Proposed facilities

| S. No. | Type of facilities proposed to be created | Total Capacity (wherever applicable) | No. of Days of operation of each facility in a year |
|--------|---|--|---|
| a. | Formulations | | |
| b. | APIs | | |

7. Proposed Project Financials

a. Estimated Project cost details

| Item | Amount (In Rs. Lakh) |
|---|----------------------|
| Land | |
| Site Development | |
| Technical Civil Work (TCW)* | |
| Other Civil Works | |
| Plant & Machinery (P&M)** | |
| Common Utilities like Water/ETP/ STP, etc.*** | |
| Pre-operative Expenses | |
| Interest During Construction | |
| Margin Money for Working Capital | |
| Contingencies | |
| Add other items not listed above | |
| Total Project Cost | |

^{*} The component wise cost breakup of technical and other civil work should be provided in the Chartered Engineer (Civil) certificate in the prescribed format as enclosed as Annexure-IV.

^{**} The component wise cost breakup of P&M should be provided in the Chartered Engineer (Mechanical) certificate in the prescribed format as enclosed as Annexure-V.

^{***} The cost of common utilities may be provided in Chartered Engineer (civil) and Chartered Engineer (Mechanical) certificate where ever applicable.

| b. | Means | of finan | ce |
|----|-------|----------|----|
| | | | |

| Item | Amount (In Rs. lakh) |
|-------------------|----------------------|
| Promoter's Equity | |
| Term loan | |
| Eligible grant | |
| Unsecured loan | |
| Total | |

c. Basic Revenue Projections

| Item | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|---|--------|--------|--------|--------|--------|
| Turnover | | | | | |
| Cost of Operations | | | | | |
| Gross Profit | | | | | |
| Earnings Before Interest, Tax, Depreciation and Amortization (EBITDA) | | | | | |
| Profit before taxation | | | | | |
| Profit after taxation | | | | | |

d. Financial Parameters (as per Bank Appraisal Note)

| S. No. | Particulars | Details (Ratio/%) | Ref. Page No. in DPR* |
|--------|--|-------------------|-----------------------|
| i. | Internal Rate of Return (IRR) [(a) With and (b) without grant] | | |
| ii. | Avg. Debt Service Coverage Ratio (DSCR) | | |
| iii. | Break Even Point (BEP) | | |
| iv. | Debt-Equity Ratio | | |
| v. | Rate of interest (RoI) | | |

To be provided for section under the bank appraisal note highlighting the *aforementioned* detail.

- **8.** Availability of Raw Material in the Catchment Area provide details such as Adequate Volume, Wider Mix of Raw Materials, Days of Operation in a Year along with supporting data.
- **9.** Details of the catchment area of the project.

| Location of the Catchment (Primary, Secondary) | Name Village/ Distt./ APMC | be sourced | - | Ref. Pg. No. in DPR* |
|--|-------------------------------|------------|---|-------------------------|
| | | | | |
| | | | | |

| *] | DPR should comprise | of detailed chapter | on proposed catchment | (production and supply | statistics). |
|-----|---------------------|---------------------|-----------------------|------------------------|--------------|
|-----|---------------------|---------------------|-----------------------|------------------------|--------------|

| 10. Employment Generation projection |
|---|
|---|

b. Contractual Employment with no. of days:

c. Indirect Employment (specify):

11. Details of renewable/ alternate energy sources including solar energy, if any, proposed to be used for operating the project including *inter alia*, details of power generation.

12. Details of adoption of modern technology for reducing the carbon footprints and increasing operational efficiency: -

| | Name of technology/ item | · · · | How the technology will help in reducing carbon footprint and/or increase in operational efficiency |
|--|-----------------------------|-------|---|
| | | | |

| 13. | List of Manufacturers/ Supplie | rs of P&M (enclose | quotations) |
|-----|--------------------------------|--------------------|-------------|
| | | | |

| Date: | Signature of the Applicant/Lead Promote |
|--------|---|
| Place: | |

Annexure-III

Certificate from Chartered Accountant (With membership No. and firm registration No. of CA) regarding New Fixed Capital Investment

(on a CA letter head)

To whom it may concern

| The reco | rds of M | /s | | | | . with | their | regd. | Office at | | a | and facto | ory |
|----------------|-----------|----------------|-----------|--------|-------|----------|----------|---------|---------------|-----------|----------|-----------|-----|
| located at | | in respe | ect of ir | ivestm | ent | in new | Fixed (| Capital | Investment | (original | purchase | e value) | of |
| the company ha | s been ve | erified in acc | ordance | with o | crite | eria men | tioned i | in the | scheme. It is | certified | that the | investme | ent |
| in new Fixed | Capital | Investment | as on | date | of | comme | ncemer | nt of | production/o | perations | S | stands | as |
| Rs 8 | ıs per de | etail given be | low: | | | | | | | | | | |

i. Project Cost:

| Sl. No. | Name of the Component/Item | Amount (Rs. in lakh) |
|---------|-------------------------------------|----------------------|
| 1. | Land/development charges | |
| 2. | Civil works | |
| | — Technical civil works | |
| | Other civil works | |
| 3. | Plant & Machinery | |
| 4. | Misc. Fixed Assets | |
| 5. | Others | |
| | TOTAL | |

ii. Means of Finance:

| Sl. No. | Item | Amount (Rs. in lakh) |
|---------|--|----------------------|
| | Promoter's Equity | |
| | Term Loan | |
| | Grant from Industries Department Haryana | |
| | Unsecured loan* | |
| | Others | |

^{*} Details of unsecured loans along with PAN No. of lenders, if any, duly certified by CA.

I/We fully understand that any submission made in this certificate if proved incorrect or false, will render me/us liable to face any penal action or other consequences as may be prescribed in the law or otherwise warranted.

Signature and Seal of C.A. (Statutory Auditor in case of company)

Counter signature of promoter/ authorized signatory of company with Seal

Annexure-IV

CE Certificate (Civil) Format for Technical Civil Work: (Letter Head of the CE) CE certificate (With membership/registration No. of CE) in the following format:

Date:

| Name | of | Pro | iect: |
|---------|----|-----|-------|
| Traille | UΙ | 110 | ect. |

Location with address:

Date of site Visit by Chartered Engineer:

Project Progress: (If project has multiple locations, the location wise details should be submitted in below format for each location)

| Sl. No. | Name of Component | Proposed Area/ Existing Area (in case of expansion) (sq.m.) | Rate/ Unit(Rs./ Sqm.) |
|---------|----------------------|---|-----------------------|
| | | | |
| | | | |
| | | | |
| | Total | | |

Signature and Seal of C.E.

Counter signature of promoter/ authorized signatory of company with Seal

Annexure-V

CE Certificate (Mechanical) Format for Plant & Machinery: (Letter Head of the CE) CE Certificate (With membership/registration No. of CE) in the following format:-

Date:

Name of project:

Location with address:

Date of Visit by Chartered Engineer:

Project Progress (If project has multiple locations, the location wise details should be submitted in below format for each location)

| S. No. | | (in case of expansion projects) Quantity | | | Supplier/ Manufacturer (Supported by quotations) |
|--------|--------------|--|------------|---|--|
| | | | Basic Cost | Taxes, Freight, installation, insurance | |
| | Component -1 | | | | |
| | Component -2 | | | | |
| | Component -3 | | | | |
| | TOTAL | | | | |

Signature and Seal of C.E.

Counter signature of promoter/ authorized signatory of company with Seal

Annexure-VI

UNDERTAKING

| I (Name of | the Lead Promoter/ | Lead Partner/ Prop | rietor etc.) soi | n of Mr | (father's name |
|-------------|-----------------------|--------------------|------------------|--------------------------|----------------|
| resident of | (residential address) | do hereby solemnl | y affirm and d | leclare/undertake as und | der: |

- 3. That the term and conditions of the above scheme of the State Government under which an application is made by the applicant have been properly read and understood by me and I affirm that the project/proposal comply with all the terms and conditions of the approval letter and provisions enshrined in the scheme guidelines.
- 4. That the proposed activities to be undertaken by the project/proposal are covered under the above scheme of State Government and no part of the scheme/infrastructure of the project is designed or assigned to be used for any activity other than the activities specified in the application at present or in the near future.
- 6. It is certified that applicant's sister concern (s)/ related company / group company/firms as well as the applicant itself has not availed any financial assistance for a pharmaceutical project in the past from State Government/Ministry of Chemicals & Fertilizers [if availed, the details shall be furnished separately].
- 7. I also solemnly affirm/undertake that the proposed project components in the application are a completely new activity and not a pre-existing activity or any component thereof.
- 8. In case of concealment of any facts in this regard, the State Government would have right to reject/cancel my application/project out right at any stage.
- 9. I will meet any shortfall in means of finance due to less admissibility of grant or any future reduction in grant-in-aid or any escalation caused in the cost of the project.
- 10. I shall not dispose-off or encumber or utilize the assets created wholly or substantially out of government grant for purpose other than those for which they have been sanctioned, without obtaining the prior approval of the sanctioning authority of grant-in- aid.
- 11. In case of non-implementation/ delayed implementation of the project the Directorate of Industries department, Haryana will have absolute right in cancelling the approval granted and also recall the grant released, if any, along with interest as per the scheme guidelines.
- 12. In case of failure to operate the project for at least three years after commencement of commercial operation, I shall return the entire grant-in-aid with interest @ 12% per annum.
- 13. User charges/hiring rates of the facilities created under the project will be disseminated to the public including uploading of the same on the website of the project/ organization. A copy of the same will also be made available to the Ministry.

| | 14. | e information furnished in the application and the DPR are true and correct to the best of my knowledge and d therefrom. | - |
|--------|-----|--|------------------|
| Date: | | Signature of the Applic | ant/Lead Promote |
| Place: | | | |

HARYANA GOVT. GAZ. (EXTRA.), DEC. 3, 2019 (AGHN. 12, 1941 SAKA)

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57544—C.S.—H.G.P. Chd.